## UTILITY PATENT APPLICATION TRANSMITTAL

| Attorney Docket No.:    |                                                       | CM03279J        |  |  |  |  |  |
|-------------------------|-------------------------------------------------------|-----------------|--|--|--|--|--|
| First Inventor:         |                                                       | Mor, Tal et al. |  |  |  |  |  |
| Title                   | METHOD AND APPARATUS FOR CONTROLLING ILLUMINATION OF  |                 |  |  |  |  |  |
| .:                      | A DISPLAY IN A PORTABLE WIRELESS COMMUNICATION DEVICE |                 |  |  |  |  |  |
| Express Mail Label No.: |                                                       | EU940604891US   |  |  |  |  |  |

| (Only for new nonprovisional applications under 37 CFR 1.53(b))                                       |                                           |                                                                                            |           |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------|--|--|--|--|--|--|
| APPLICATION ELEMENTS                                                                                  | Mail Stop Patent Application              |                                                                                            |           |  |  |  |  |  |  |
| (see MPEP chapter 600 concerning                                                                      | Commissioner for Patents                  | 309                                                                                        |           |  |  |  |  |  |  |
| utility patent application contents)                                                                  | P.O.Box 1450<br>Alexandria, VA 22313-1450 |                                                                                            |           |  |  |  |  |  |  |
| X Fee Transmittal Form in duplicate                                                                   | - Til                                     |                                                                                            | <u>"8</u> |  |  |  |  |  |  |
| (Submit an original and a duplicate for fee process                                                   | sing)                                     | table or Computer Program (Appendix)                                                       | 7/608     |  |  |  |  |  |  |
| 2. Applicant claims small entity status                                                               | 8. Nucleotide and/or Amino Acid Sequence  | <u></u>                                                                                    |           |  |  |  |  |  |  |
| See 37 CFR 1.27                                                                                       | (if applicable, all necessary)            | 219                                                                                        |           |  |  |  |  |  |  |
| 3. X Specification Total Pages                                                                        | a. Computer Readable Form (CFR)           | "                                                                                          |           |  |  |  |  |  |  |
| (preferred arrangement set forth below                                                                | b. Specification Sequence Listing on:     |                                                                                            |           |  |  |  |  |  |  |
| -Descriptive title of the invention                                                                   | i. CD-ROM or CD-4 (2 copies);             |                                                                                            |           |  |  |  |  |  |  |
| -Cross Reference to Related Application                                                               |                                           | ii or paper                                                                                |           |  |  |  |  |  |  |
| -Statement Regarding Fed sponsored Re                                                                 |                                           | c Statements verifying identify of above copies                                            |           |  |  |  |  |  |  |
| -Reference to sequence listing.                                                                       | ACCOMPANYING APPLICATION PARTS            |                                                                                            |           |  |  |  |  |  |  |
| -Background of the Invention                                                                          |                                           | 9. X Assignment Papers (cover sheet & document(s                                           | s))       |  |  |  |  |  |  |
| -Brief Summary of the Invention                                                                       |                                           |                                                                                            |           |  |  |  |  |  |  |
| -Brief Description of the Drawings (if filed                                                          |                                           | 10. 37 CFR 3.73(b) Power of Attorne                                                        | ,         |  |  |  |  |  |  |
| -Detailed Description                                                                                 |                                           | Statement (when there is an assignee)                                                      |           |  |  |  |  |  |  |
| -Claim(s)                                                                                             |                                           | 11. English Translation Document (if applica                                               | ble)      |  |  |  |  |  |  |
| -Abstract of the Disclosure                                                                           |                                           |                                                                                            |           |  |  |  |  |  |  |
|                                                                                                       |                                           | 12. X IDS 1 Copies of IDS Citation                                                         | ns        |  |  |  |  |  |  |
| 4. X Drawing(s) Total Sheets                                                                          | 3                                         | 13. Preliminary Amendment                                                                  |           |  |  |  |  |  |  |
| 5. Oath or Declaration                                                                                |                                           | 14. X Return Receipt Postcard (MPEP 503)                                                   |           |  |  |  |  |  |  |
| a. X Newly executed (original or cop                                                                  | w)                                        | 15. Certified Copy of Priority Document                                                    |           |  |  |  |  |  |  |
|                                                                                                       | •                                         |                                                                                            |           |  |  |  |  |  |  |
| b. Copy from a prior application (3                                                                   |                                           | 16. Nonpublication Request under 35 U.S.C.                                                 |           |  |  |  |  |  |  |
| CFR 1.63(d)) (for continuation/                                                                       | divisional with                           | 122(b)(2)(B)(i). Applicant must attach                                                     | form      |  |  |  |  |  |  |
| Box 18 completed) i. DELETION OF INVENT                                                               | TOR(S)                                    | PTO/SB/35 or its equivalent.  17. Other:                                                   |           |  |  |  |  |  |  |
| Signed statement attached deleti                                                                      |                                           | Tr. Culci.                                                                                 |           |  |  |  |  |  |  |
| inventor(s) named in the prior a                                                                      | •                                         |                                                                                            | -         |  |  |  |  |  |  |
| see 37 CFR 1.63(d)(2) and 1.33                                                                        |                                           |                                                                                            |           |  |  |  |  |  |  |
| 6. Application Data Sheet under 37 CF                                                                 | FR 1.76                                   | •                                                                                          |           |  |  |  |  |  |  |
| 18. IF A CONTINUING APPLICATION, check approp                                                         | nriate how and cumply                     | the requisite information below and in a preliminary amendment                             |           |  |  |  |  |  |  |
| Continuation Divisional                                                                               | Continuation-in                           |                                                                                            | - 1       |  |  |  |  |  |  |
| Prior Appl. information: Examiner:                                                                    | Continuation-in                           | Group/Art Unit:                                                                            | -         |  |  |  |  |  |  |
|                                                                                                       | the prior application, from w             | hich an oath or declaration is supplied under Box 5b, is considered a part of the disclosu |           |  |  |  |  |  |  |
| the accompanying continuation or divisional application and is hereby incorporated application parts. | by reference. The incorpora               | ation can only be relied upon when a portion has been inadvertently omitted from the sul   | mitted    |  |  |  |  |  |  |
|                                                                                                       |                                           | ST ADDRESS                                                                                 |           |  |  |  |  |  |  |
| 19. C                                                                                                 | CORRESPONDENC                             | LE ADDRESS                                                                                 |           |  |  |  |  |  |  |
|                                                                                                       |                                           |                                                                                            |           |  |  |  |  |  |  |
| ☐ Customer Number or Bar Code Label                                                                   |                                           | or Correspondence address below                                                            | ]         |  |  |  |  |  |  |
| 22917                                                                                                 |                                           |                                                                                            |           |  |  |  |  |  |  |
| N                                                                                                     | LLJII                                     |                                                                                            |           |  |  |  |  |  |  |
| Name Steven A. May  Motorola, Inc. – Law Departme                                                     | ınt                                       |                                                                                            |           |  |  |  |  |  |  |
| Address 1303 E. Algonquin Rd.                                                                         |                                           |                                                                                            | $\dashv$  |  |  |  |  |  |  |
| City Schaumburg                                                                                       | · State                                   | IL Zip Code 60                                                                             | 196       |  |  |  |  |  |  |
| Country U.S.A. Telephone                                                                              |                                           | 847-576-3635 Fax 847-576-3750                                                              |           |  |  |  |  |  |  |
| Name Steven A. May                                                                                    |                                           | Registration No. 44,912                                                                    |           |  |  |  |  |  |  |
| (1                                                                                                    | Λ                                         |                                                                                            |           |  |  |  |  |  |  |
| SIGNATURE June 27, 2003                                                                               |                                           |                                                                                            |           |  |  |  |  |  |  |
|                                                                                                       | >                                         |                                                                                            |           |  |  |  |  |  |  |

06/27/03

## FEE TRANSMITTAL

Patent fees are subject to annual revision

Complete if Known

Application Number

Filing Date June 27, 2003

First Named Inventor Tal Mor

Examiner Name

Group Art Unit

Attorney Docket No. CM03279J

|                                                                                                                                                                         |                                    | Group Art Unit      |                                     |                                                           |              |            |                  |                                                                      |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-------------------------------------|-----------------------------------------------------------|--------------|------------|------------------|----------------------------------------------------------------------|---------------|--|
| TOTAL AMOUNT OF PAYMENT                                                                                                                                                 | (\$) 750.00                        | Attorney Docket No. |                                     | CM03279J                                                  |              |            |                  |                                                                      |               |  |
| METHOD OF PAYMENT                                                                                                                                                       |                                    |                     |                                     | FEE CALCULATION (continued)                               |              |            |                  |                                                                      |               |  |
| 1. X The Commissioner is hereby authorized to charge indicated fees and                                                                                                 |                                    |                     |                                     | 3. ADDITIONAL FEES                                        |              |            |                  |                                                                      |               |  |
| Credit any overpayment to: Deposit Account Number 50-2117                                                                                                               |                                    |                     | Large Small<br>Entity <u>Entity</u> |                                                           |              |            |                  |                                                                      |               |  |
| Deposit Account Name Motorola, Inc.                                                                                                                                     |                                    |                     | Fee                                 | Fee                                                       | Fee          | Fee        |                  |                                                                      |               |  |
|                                                                                                                                                                         |                                    |                     |                                     | (\$)                                                      | Code         | (\$)       |                  | Fee Description                                                      |               |  |
| Charge Any Additional Fee required under 37 CFR 1.16 and 1.17                                                                                                           |                                    |                     | 1051<br>1052                        | 130                                                       | 2051         | 65         |                  | arge – late filing fee or oath                                       |               |  |
| Applicant claims small entity status. See 37 CFR 1.27                                                                                                                   |                                    |                     |                                     | 50<br>130                                                 | 2052<br>1053 | 25<br>130  | Non-E            | arge – late Provisional filing<br>nglish specification               |               |  |
|                                                                                                                                                                         |                                    |                     |                                     | 2520                                                      | 1812         | 2520       |                  | ng a request for ex parte<br>mination                                |               |  |
| 2. Payment Enclosed:                                                                                                                                                    |                                    |                     | 1804                                | 920*                                                      | 1804         | 920*       |                  | ting publication of SIR prior to<br>ner action                       |               |  |
| Check Credit Card Money Order Other                                                                                                                                     |                                    |                     |                                     | 1840*                                                     |              | 1840°      | Reque:<br>Examin | sting publication of SIR after<br>ner action                         |               |  |
| EEE CALCIU ATION                                                                                                                                                        |                                    | ·                   | 1251                                | 110                                                       | 2251         | 55         |                  | ion for reply within first month                                     |               |  |
| FEE CALCULATION                                                                                                                                                         |                                    |                     | 1252<br>1253                        | 410<br>930                                                | 2252<br>2253 | 205<br>465 |                  | on for reply within second month                                     |               |  |
| 1. BASIC FILING FEE                                                                                                                                                     |                                    |                     | 1253                                | 1450                                                      | 2254         | 725        |                  | on for reply within third month                                      |               |  |
| 1. DASIC FILING FLE                                                                                                                                                     |                                    |                     | 1255                                | 1970                                                      | 2255         | 985        |                  | on for reply within fourth month<br>ion for reply within fifth month |               |  |
| Large Entity Small Entity                                                                                                                                               | ,                                  |                     | 1401                                | 320                                                       | 2401         | 160        |                  | of Appeal                                                            |               |  |
| Fee Fee Fee Fee                                                                                                                                                         |                                    |                     | 1402                                | 320                                                       | 2402         | 160        |                  | a brief in support of an appeal                                      |               |  |
| Code (\$) Code (\$)                                                                                                                                                     | Fee                                | e Paid              | 1403                                | 280                                                       | 2403         | 140        |                  | st for oral hearing                                                  |               |  |
|                                                                                                                                                                         |                                    |                     | 1451                                | 1510                                                      | 1451         | 1510       | Petition         | n to institute a public use                                          |               |  |
| 1001 750 2001 375                                                                                                                                                       | Utility filing fee 75              | 0                   | 1452                                | 110                                                       | 2452         | 55         |                  | n to revive - unavoidable                                            |               |  |
| 1002 330 2002 165                                                                                                                                                       | Design filing fee                  |                     | 1453                                | 1300                                                      | 2453         | 650        | Petition         | n to revive - unintentional                                          |               |  |
| 1003 520 2003 260                                                                                                                                                       | Plant filing fee                   |                     | 1501                                | 1300                                                      | 2501         | 650        | Utility i        | ssue fee (or reissue)                                                |               |  |
| 1004 750 2004 375                                                                                                                                                       | Reissue filing fee                 |                     | 1502                                | 470                                                       | 2502         | 235        | •                | issue fee                                                            |               |  |
| 1005 160 2005 80                                                                                                                                                        | Provisional filing fee             |                     | 1503                                | 630                                                       | 2503         | 315        |                  | ssue fee                                                             |               |  |
|                                                                                                                                                                         | SUBTOTAL (1) (\$) 750.0            | 10                  | 1460<br>1807                        | 130<br>50                                                 | 1460<br>1807 | 130<br>50  |                  | ns to the Commissioner<br>sing fee under 37 CFR 1.17(q)              | <del></del> . |  |
|                                                                                                                                                                         | 30BTOTAL (1)   (3) 730.0           | ,,,                 | 1806                                | 180                                                       | 1806         | 180        |                  | ssion of IDS                                                         |               |  |
| 2. EXTRA CLAIM FEES  Previously                                                                                                                                         | Extra Fee from                     |                     | 8021                                | 40                                                        | 8021         | 40         |                  | ling each patent assignment                                          |               |  |
| Paid**                                                                                                                                                                  | Claims below                       | Fee Paid            |                                     |                                                           |              |            | per pro          | perty (times number of properties)                                   |               |  |
| Total Claims 20 - 20 Independent Claims 3 - 3                                                                                                                           | = 0 X 18<br>= 0 X 84               | = 0                 | 1809                                | 750                                                       | 2809         | 375        | •                | a submission after final<br>on (37 CFR § 1.129(a))                   |               |  |
| Multiple Dependent                                                                                                                                                      | 280                                | =                   | 1810                                | 750                                                       | 2810         | 375        |                  | ch additional invention to be<br>ned (37 CFR § 1.129(b))             |               |  |
| Large Entity Small Entity<br>Fee Fee Fee Fee                                                                                                                            |                                    |                     | 1801                                | 750                                                       | 2801         | 375        | Reque:           | st for Continued Examination                                         |               |  |
| Code (\$) Code (\$)                                                                                                                                                     | Fee Descriptio                     | n                   | 1802                                | 900                                                       | 1802         | 900        | Reque            | st for expedited examination                                         |               |  |
| 1202 18 2202 9 Claims in excess of 20 of a design application 1201 84 2201 42 Independent claims in excess of 3 1203 280 2203 140 Multiple dependent claim, if not paid |                                    |                     |                                     |                                                           |              |            |                  |                                                                      |               |  |
|                                                                                                                                                                         | Reissue independent claims over    |                     |                                     |                                                           |              |            |                  |                                                                      |               |  |
| 1205 18 2205 9 *F                                                                                                                                                       | Reissue claims in excess of 20 and | d aver adalasi      |                                     |                                                           |              |            |                  |                                                                      |               |  |
|                                                                                                                                                                         | patent .                           | u over original     |                                     |                                                           |              |            |                  | -                                                                    |               |  |
| **OR NUMBER PREVIOUSLY PAID, IF GREATER THAN STANDARD ALLOWANCE.                                                                                                        |                                    |                     |                                     | * Reduced by Basic Filing Fee paid SUBTOTAL (3) (\$) 0.00 |              |            |                  |                                                                      |               |  |
| *For Reissues, see above SUBMITTED BY                                                                                                                                   |                                    |                     |                                     |                                                           |              |            |                  | Complete (if applicable                                              |               |  |
| Name (Print/Type) Steven                                                                                                                                                | A. May                             |                     | Registrat                           | tion No.                                                  | 44,912       | 2          | 1                |                                                                      | 76-3635       |  |
| 2                                                                                                                                                                       |                                    |                     |                                     |                                                           | 1            |            |                  |                                                                      |               |  |
| Signature                                                                                                                                                               | 14                                 |                     |                                     |                                                           |              | ] [        | ate              | June 27, 2003                                                        |               |  |